



MANX HOCKEY

ASSOCIATION



Brings you a.....

## **SUMMER HOCKEY CAMP!**

**When?** - Mon 15th & Tues 16th August 2011

**Where?** - NSC astro turf

**Time?** - 10am - 4pm

**How much?** - £55 for both days

**Who for?** - Anyone aged 11-18 interested in hockey

**GK's welcome!**

### **Coaching Team**

The Coaching Staff comprises of:

**Matthew Taylor: GB & England**

**Adam Dixon: GB & England**

**Hollie Webb: GB U21 Youth Olympics**

**Tim Deakin: England & Spanish Premier League**

All are qualified coaches through EHB



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## What will the camp involve?

- Individual coaching & feedback
- Developing game awareness & decision making
- Tactical application of new skills
  - Drag flick clinic

Attendees will need to bring lunch & plenty of fluids each day as well as a hockey stick, shin pads, gum shield and a change of clothes in case of any rain!

**LIMITED PLACES AVAILABLE SO BOOK YOUR PLACE NOW!**

Any further information please contact Hockey Development Officer, [kerry.penswick@gov.im](mailto:kerry.penswick@gov.im) or call on 651572.



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**Summer Camp Booking Form**

To reserve your place on this camp on Mon 15th & Tues 16th August 2011. Please return this form along with cheque, amount of £55 payable to *'Manx Hockey Development Committee'*, to

**Hockey Camp, Kerry Penswick, Hockey Development Officer, MSR, NSC, Groves Rd, Douglas, IM2 1RB**

**Players Name** (Block Capitals) .....

**Address:** .....  
..... **Post Code:** .....

**Age:** ..... **Gender:** .....

**Current Club:** ..... **Current School:** .....

**Name of parent / guardian:** .....

**Contact Number:** ..... **Mobile:** .....

**E-mail address:** .....

**Does your child have any medical conditions or disabilities?** ..... If **yes** please state:  
.....

**Does your child have any behavioural problems or additional needs?** ..... If **yes** please state:  
.....



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I ..... (parent / guardian) give my consent for my child to participate in the MHA Summer Hockey Camp. I am aware that the drop off and pick up point is the NSC astro turf.

If you **DO NOT** want your child to be photographed for press & publicity purposes please tick

Signed..... (parent / guardian)

Date.....

**PLEASE NOTE: INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. PLEASE ENSURE ALL CHEQUES ARE MADE PAYABLE TO MANX HOCKEY DEVELOPMENT COMMITTEE.**



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